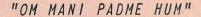
# Che Mystic Mantrum OM MANI PADME HUM"

Am The Lotus"







Om, the jewel, is in the lotus Spark
Of that Divine, primeval Flame
Whence issuing all spirits came;
Breath of All life, when understood,
The Infinite, Eternal Good.

Om, the jewel, is in the lotus Germ,
Tenebrous, Isis-veiled and hidden,
Waiting, until from mandate bidden
Cometh the quickening to be
Sent forth from Life's Infinity.

Om, the jewel, is in the lotus Root
And stem and tiny, trembling leaf,
Girded and swathed in watery sheaf
Shadows darkling around, above
Murmurous monody of Love.

Om, the jewel, is in the lotus Bud,
Whispering of untold mysteries,
Voices of wondrous prophecies,
Gray of mornings, all Divine,
Bursting to tints Incarnadine!

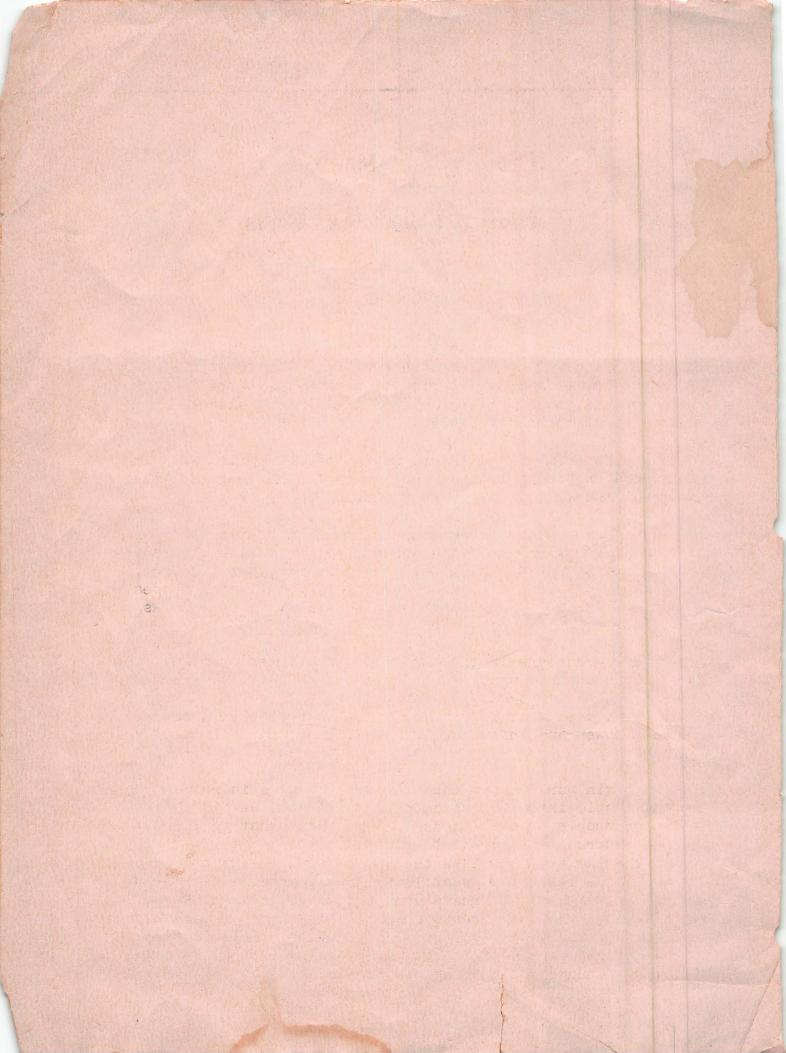
Om, the jewel, is in the lotus Flower!
White of the Soul; Gold of the Day,
Where the iridescent waters play!
O breath of me! O heart of me!
Life of all life Eternally!

Om, the jewel, is in the lotus Dew!
Distilled in the Alembic, known
By Love's pure Alchemy alone;
Sacred Seal and Signet Sign!
The Life! The Cross of Light Divine!

"OM MANI PADME HUM"

(From page 284 in the book, "Psychosophy," by Rev. Cora L. V. Richmond)

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## The Mystic Mantrum

## Om Mani Padme Hum

Ву

Robert Galen Chaney

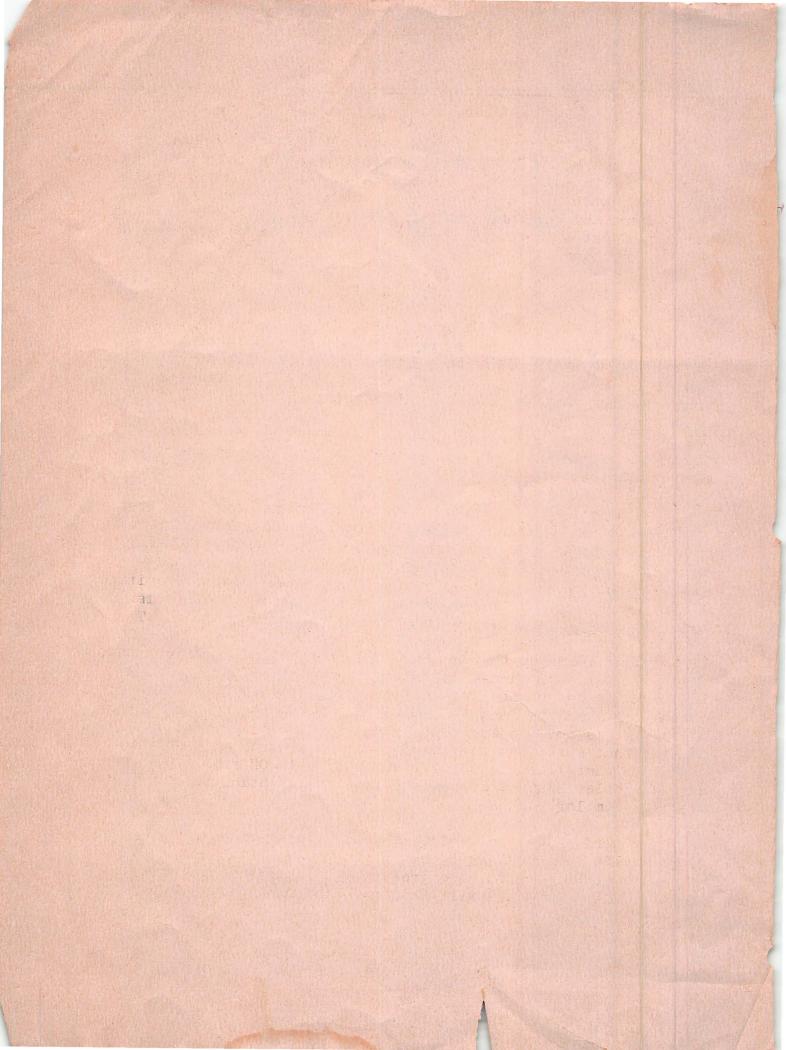
In meditating upon the subject of this Lesson - the most mystic and ancient of all Mantrums - I ask you to attune your Consciousness to a remote period of antiquity, there to discover some thoughts, ideas, truths out of the Ancient Wisdom that will bring a Light to modern minds.

This Mantrum we are apt to repeat simply by learning the words, and the sound of them, not aware of the deep implications and great meanings it may have for us.

The true purpose of compounding this Lesson is to bring you some understanding of the words that are most often spoken upon the earthly plane of life. There is no other sentence, there is no other phrase, no other combination that is repeated, not only by men upon earth but upon other planes of life as well, with the frequency of the words: OM MANI PADME HUM.

These words are in the minds of men oftener than any others. These words contain meanings so numerous that it is impossible to write of all of them. We have, therefore, selected those meanings we deem most important, those we feel will activate the greatest power and influence in your lives, and will present them to you.

To begin our journey back through the Ages in search of hidden and mystic interpretations of the Mantrum, we find it said among the people of many lands in the Orient that in the beginning the Supreme One came into existence upon a Lotus. Lest you think that thought minimizes the Supreme One, believe not so, for the lotus leaf is a great leaf indeed, capable of bearing a tremendous weight as it rests upon the water, and the One of which we speak at this moment rests symbolically upon the very Waters of Life. It is said that, after coming into existence upon the Lotus, He then created the word OM, and used that word and all its vibratory connotations in the creation of all that exists.

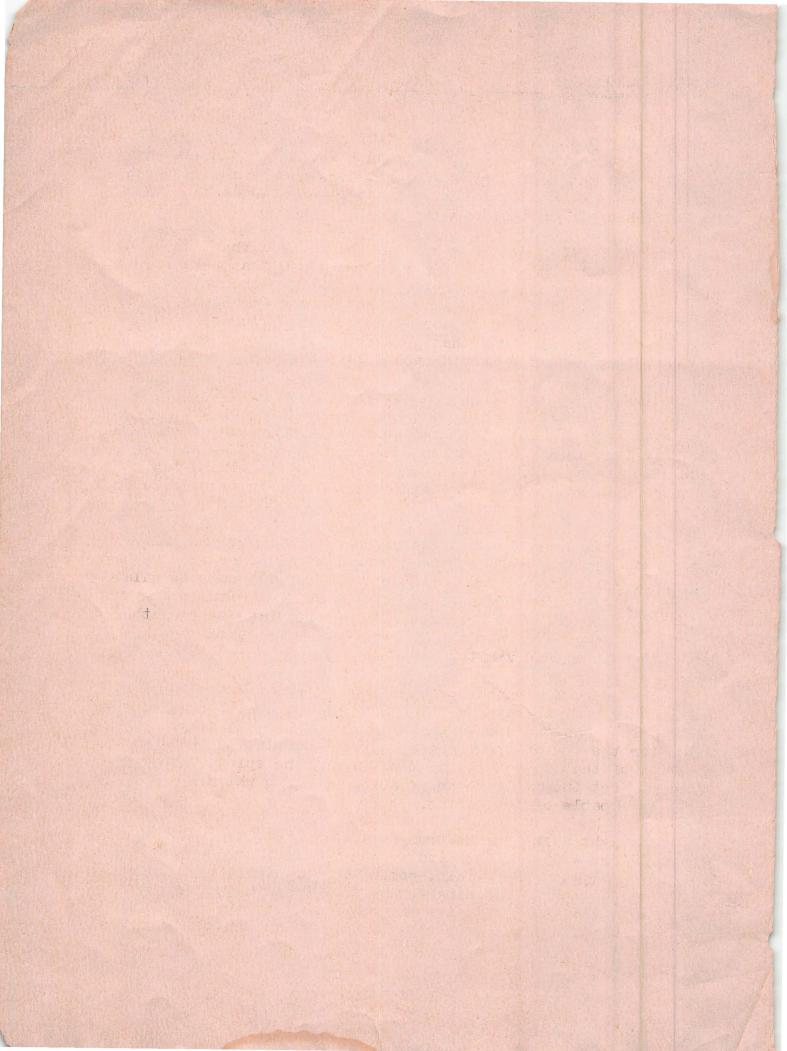


It is said that He used the letter  $\underline{0}$ , and its vibratory sound, in the creation of all the waters, in the creation of the heavens and in the creation of the earth itself. And that He used the letter  $\underline{M}$ , and its vibratory sound and power, in creating the sun and the moon and the stars. Thus it is that through the very first word of the Mantrum is brought into existence all that is, or ever will be.

This Mantrum either is used in its entirety or the first word, the most powerful of all the words of the Mantrum, is oftentimes used alone. In this Lesson we will present to you both methods of use. There are certain meanings to each of the words, and we will follow them in their consecutive order as they are given in the Mantrum itself. If one were to attempt to translate the Mantrum literally he would find it difficult to do so, just as one finds it difficult to understand any Spiritual Scripture in its literal sense. He would find that even the order of the words is not proper, literally, yet there is a meaning to that order.

The word OM is a word of numerous meanings, and the first of them, you will be surprised to learn, particularly those of you who are members of the Astarian Order, is simply: "Hail." As we have learned, the word "Hail" means "I have, or hold, within myself." Or, "I keep concealed or inviolate, or purified within myself." Or, "I keep sacred within myself." This is the first meaning of the word OM that comes to our attention. of you who are members of certain fraternal orders will be interested in learning that another meaning that may be given to the word OM is the phrase "So be it." And still another meaning that may be ascribed to this word is, in your language, the word "Amen," as you find it used so often in your Book of Scriptures. It is not the Amen that signifies an ending, but it is an Amen that signifies the pouring out of a certain inward energy into that which is to follow. The words OM and AMEN even have a similar sound and create a similar vibration as they are used for similar purposes.

The word MANI is a word that means "an evershining jewel." It is not an ordinary jewel, but it is a jewel that seems to have encased within its form some great radiating principle which never loses its lustre and will radiate Light throughout all of time, forever and ever.



Another meaning for the word MANI is that of a "thunderbolt," and all of the great energies from on high, all the great energies that in the beginning were not understood by men of earth but that were expressed for him in the mighty thunderbolt which he could hear in the heavens.

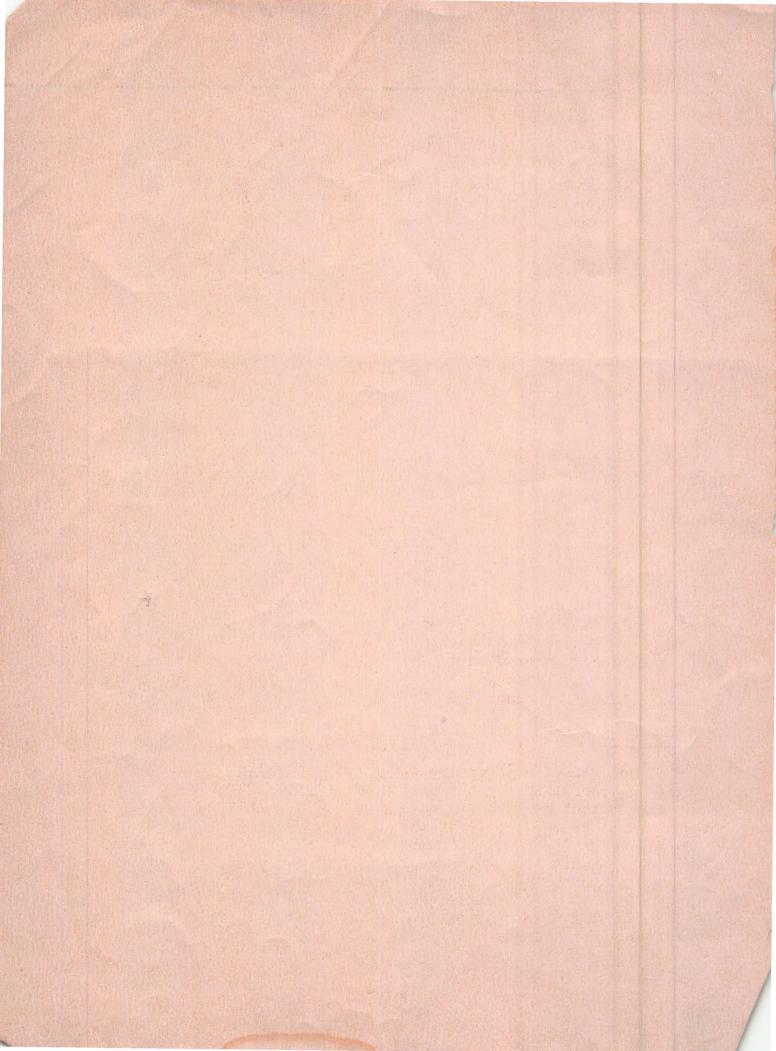
The word <u>PADME</u> refers simply to the Lotus...the lotus that is purified through the various life processes that take place within it and through it...purified through the thought that it was upon a leaf of this Lotus that the Supreme One Himself came into existence. Thus it is more than merely a flower, but is a great Flowering Principle that is ever unfolding and blossoming within all of mankind, within each individual man.

The word <u>HUM</u> is similar in meaning to the word OM. It also means "So be it"... not, however, in the sense of bringing into existence ... rather in the sense of conclusion or an ending. It also is an "Amen," the Amen of completion -- showing that creation has taken place -- showing that a culmination of some thought, some idea, some expression has been brought to full fruition.

If we now assemble these words, with their various individual meanings, into the complete Mantrum, we discover that we have a phrase consisting of six syllables. There will come immediately to your consciousness the vision of the Double Triangle — and the meeting between the Triangle which represents Man, and the Triangle which represents the Supreme One — bringing Man then truly in tune with Divinity.

If we were to translate and give a modern meaning to OM MANI PADME HUM, we might say these words: "So be it -- Oh Jeweled Lotus Amen." As one speaks these words slowly, the sound of his voice (or the use of the physical energy) combined with the expression of the emotional, the mental, and the spiritual energies of Light, set into motion the greatest energies which Man of earth is capable of activating.

You might speak the Mantrum with this thought: "Hail, Jewel in the Lotus -- So Be It!" And as you so speak are you not turning your Consciousness within, coming in touch with that Spark of Divinity, that Evershining Jewel, that Great Thunderbolt of Power that is within you! Are you not receiving and releasing those attributes within yourselves! Ah, Mystic Mantrum of Divine Power!



As you speak the Mantrum, you might do so with the meaning: "I am unfolding the Jeweled Lotus. I am bringing into expression from within myself the great power and the great glory of God, of the Supreme One. I am unfolding in whatever avenue of life I have chosen to follow. I am unfolding in my relationship to all of the material purposes of life. I am unfolding in my psychic attunement. I am unfolding in my spiritual Consciousness. I am unfolding ... and I am coming constantly closer to the expression of the Divinity that is within me." The most frequently accepted translation of the Mystic Mantrum is: "I am unfolding the Jeweled Lotus!"

These are the meanings of the Mantrum that first come to our attention -- and great are their import in our lives. Some of us will select one certain meaning and make of it our individual and personal creed -- and it is well.

In the long ago the words OM MANI PADME HUM never were set down in written form, for it was deemed a sacrilegious act to do so. The placing of something that was eternal and everlasting, and which partook of Divinity, upon something that was temporal and would, by the ravages of Time or of Man, become obliterated, disintegrated, was sacrilege. They were spoken only in the Consciousness, only in the mind, only in the heart of Man. At this time we do place them upon things temporal, and find them in the written Scriptures, find them written in many forms—and it is well—for by this method we realize that they are called with greater frequency to the mind of Man—and he will therefore express them with greater frequency. We now care less for the form, understanding that it is but a means, a channel, a method of instruction.

## PRAYER WHEELS

And now, concerning the <u>religious and ritualistic aspects</u> of these wonderful words that are the subject of our Lesson. I am certain that many of you have heard of the prayer wheels that are used by the people of the Orient...circular containers in which are placed in great numbers, often thousands, tiny bits of paper upon which prayers have been written. As they are placed in a prayer wheel, and its owner causes the wheel to revolve, it has been an accepted thought through the ages that with each turn of the wheel the owner speaks the entire number of prayers written upon the slips of paper within.

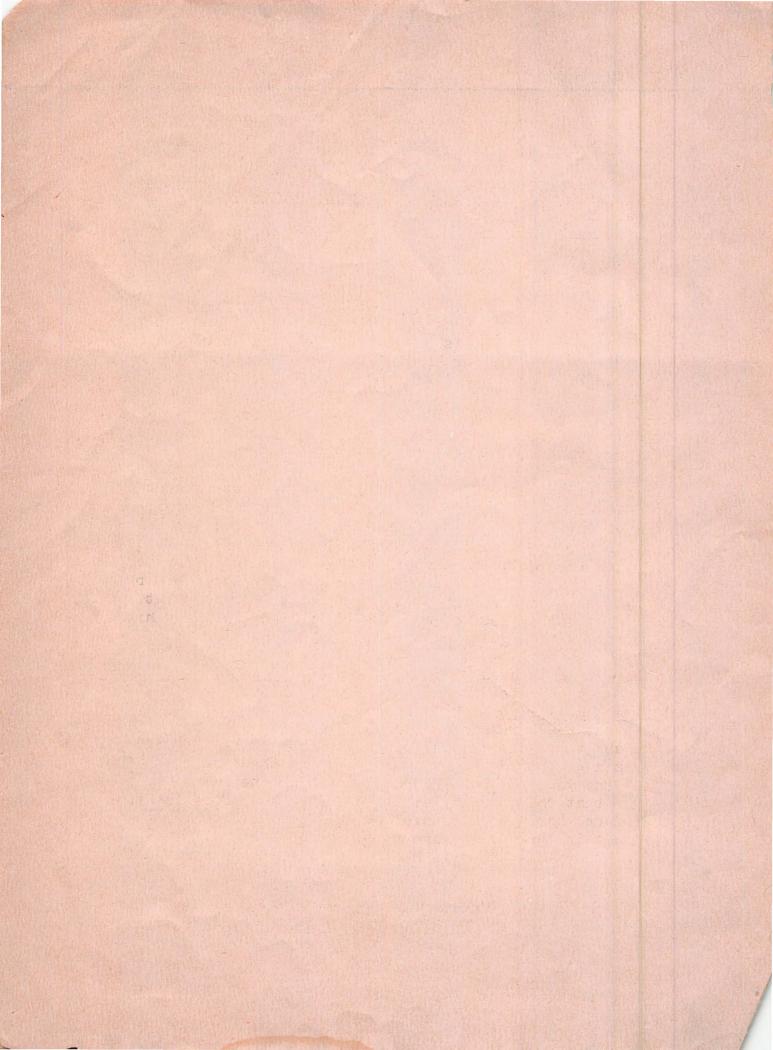
The Enlightened Ones, to be sure, understand that this is but a perversion of the true worth and meaning of prayer. Yet in minor part, at least, it is representative of the religious use of this great phrase, for there are literally thousands of prayer wheels which contain tens of thousands, yea even millions, of tiny slips of paper upon which have been written the words OM MANI PADME HUM. They illustrate, or symbolize, as they revolve in these whirling wheels, the great energy that may be activated through the use of the Mantrum. OM MANI PADME HUM, to the one who uses it with its religious significance, has a meaning that is representative of the essence and the elements of the entire universe. It means "ALL" in such a complete sense as to be inconceivable by the mind of Man. Spoken with such religious sense, it refers to all that is, all that exists, everywhere in space or time.

There are other meanings ... The story has been told that many ages ago there existed in the universe a gigantic struggle for power between the lower ones and the gods. The Black Forces had obtained certain information that had increased their own power, making them nearly equal with the gods themselves. Through their use of this information they had begun to subjudicate much of the universe.

Then there was given to the gods the information that they might use the word OM to generate a mighty force and power, and that as they, with purified mind, directed the word OM toward the lower and evil Forces they could again bring those evil ones under subjection, wresting from their control the power which they held at that moment.

This was done by the gods. The OM was used in this fashion with such success that the word itself was given a reward... and the reward was that no Spiritual Scriptures were to be spoken without including the word OM. Thus, there began to appear in the Spiritual Scriptures not only the spoken but also the written OM as a reward for the omnipotence that it represented.

The Enlightened Ones understand that it represents, in those Scriptures, the power of Truth and of Divinity. There are not now Enlightened Ones in large numbers, but those of you who study material such as this are becoming enlightened, and will understand the religious and spiritual significance of OM and its relationship to Divinity. Thus it is that in all the Mantras of



religious or spiritual significance you will find the OM. Thus it is that no ritual is ever performed without the OM being spoken.

It is also used as <u>a daily phrase of devotion</u> to the Supreme One. Each Enlightened person, from the highest priest to the most humble workman, what e're he may be, will daily speak the Mantrum as a sign of his devotion, as a sign of his desire to unfold and become like the Supreme One.

The phrase is also used in a religious sense as an atonement for guilt. Should one perpetrate some sin, then he begins speaking the Mantrum. It is not intended that a mere speaking of the words will atone for his guilt. The repeating of them over and over again will serve to focus his attention upon the sin which he has committed. He then begins to bring into the vibratory effects of that sin within himself the greater and spiritual vibratory effects that are brought into existence through the repeating of the Mantrum.

In one large religious organization the priests give to their followers as a penance the speaking of certain words. This is not understood in its present day use, for it is thought that merely the speaking of the words themselves will suffice to do away with the guilt, or atone for it. It is not understood as it has been by the Enlightened Ones from days long gone bye, that it is the concentration of the spiritual energies that changes the Consciousness of one who has sinned, changing his pathway from that of guilt and sin and evil to that of good.

The Mantrum is used by many as a means of self-purification, for as one concentrates his attention upon the words, speaking them through his heart as well as through his mouth, it is impossible that there remain in his Consciousness any thought of evil. I ask that you make use of the Mantrum in this fashion... to ascertain whether or not my words have in them the Truth. As you speak the words OM MANI PADME HUM through the heart, it is impossible that there be any evil thought in your Consciousness, and therefore those who may have followed some evil path, but who have within them the desire to follow another path, will center their attention upon this Mantrum as a means of purifying themselves.

Priests, in the performance of their rituals, always use the Mantrum as a means of overcoming any defect that may have been in the ritual. They use it at the very close of the ritual, for the priests realize that it is impossible to speak or to perform an entire ritual in perfection, for perfection is only of God. Therefore, at the completion of every ritual the Mantrum is used, signifying that it was not the intent of Man that there be any defect present, and signifying that the Great Energy and the Love of God is requested at that time in order that any defect in that ritual might be overcome.

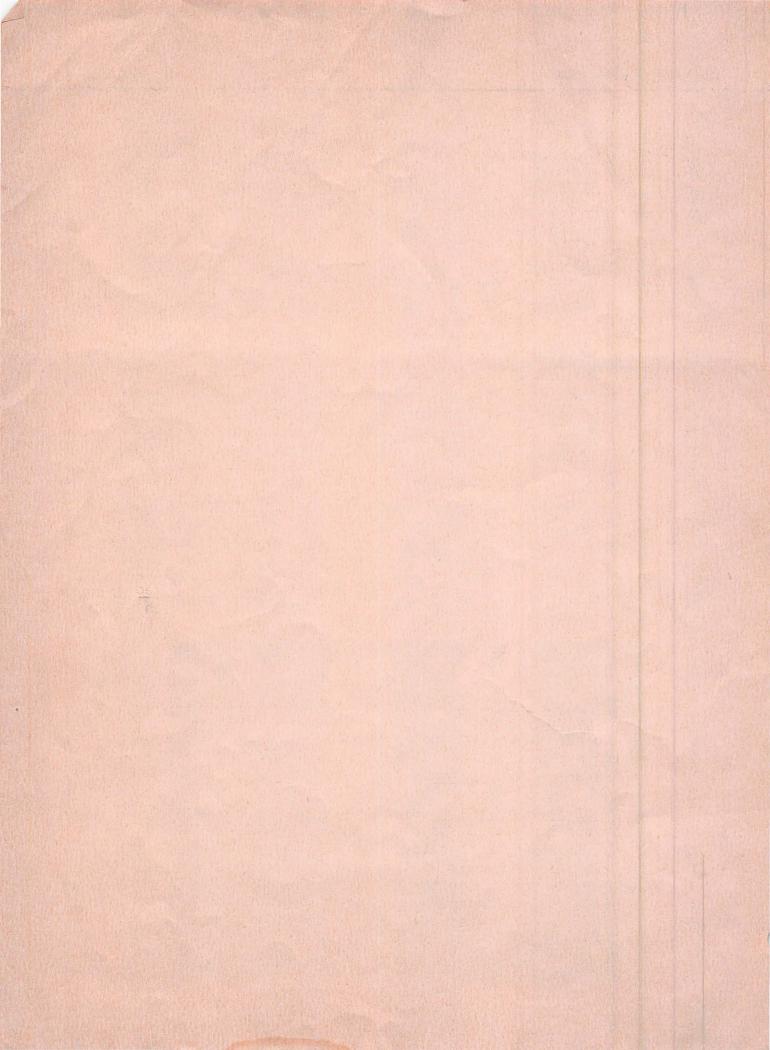
OM in itself, as used alone in its religious and ritualistic sense, refers to the assent "Yes." However, it is not the "yes" or agreement of Man, but is the affirmative agreement of Divinity.

#### THE MANTRUM AND SYMBOLISM

In Astarian Lessons which you have studied at some time past, you have been given instruction in Symbolism...instruction in combinations of symbolic colors and symbolic meanings. I would bring a similar thought to you in connection with our Mantrum.

In its entirety, it symbolizes not only all of the Universe but it symbolizes certain particular aspects of that Universe. It symbolizes, first of all, <u>LIGHT</u>. You will recall that I have already taught you that a part of the Mantrum was used in the creation of the Sun, the Moon, and the Stars ... the words OM MANI PADME HUM refer to that great source of light, the Sun, and to that Great Source of All Light...God.





The words refer to the Heavens...they refer to the Upper World...they refer to the energies of a higher vibratory nature which are energies of Light; whether they be in the Consciousness or the being of an individual man, or whether they be representative of Deity, it matters not...they are Light.

As we begin to investigate this Mantrum, and to divide it into its six syllables, we discover that each of them bears a certain significance. Much has been told you concerning the first syllable -- OM -- as a word. I wish to refer to it now merely as the first syllable of the entire Mantrum. In that respect it symbolizes the very highest. It symbolizes the gods themselves.

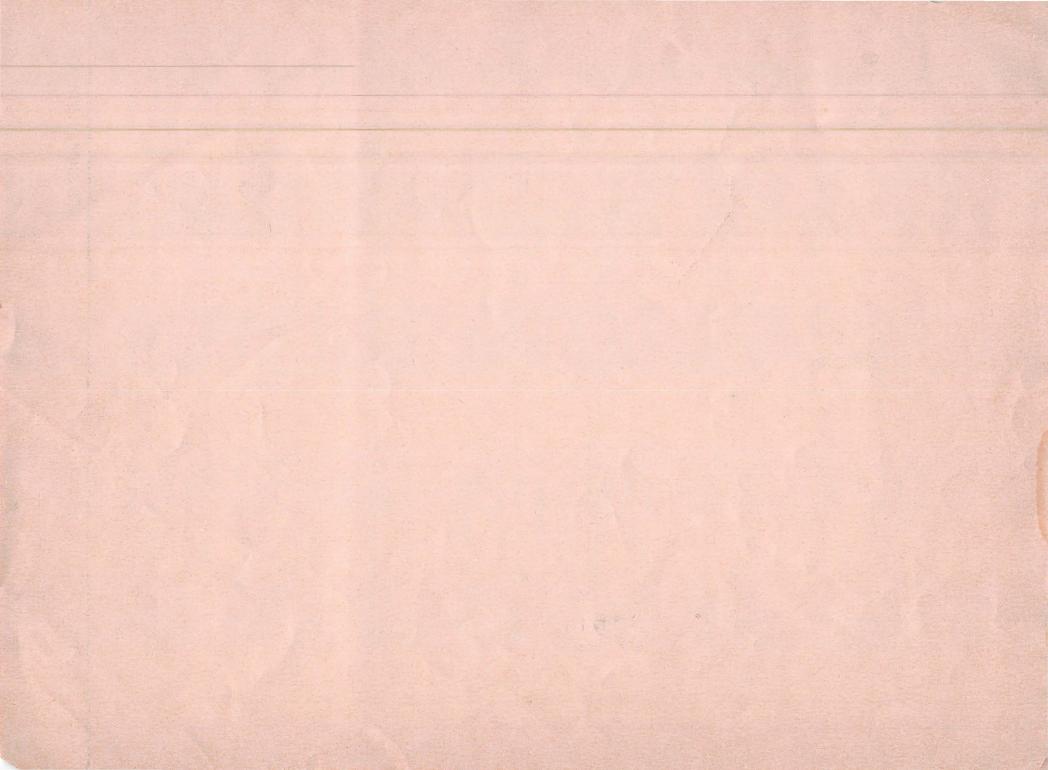
It symbolizes that very state of godhood to which all men aspire ...that state of godhood that exists within each, but must be brought into active manifestation. And the symbolic color, most naturally, is white.

The second syllable -- the MA of the word Mani -- symbolizes those who are more than men, yet less than gods. It symbolizes great Titans of Understanding, those who have attained the highest degrees of Mastership. And the representative color that is associated with this symbolic thought is <u>purple</u>.

The third syllable of the Mantrum, the latter half of the word -- NI of the word Mani -- symbolizes those who have become Adepts. They are high upon the Path of Attainment. Though not yet Masters, they are very close to attaining that high degree. The color pertaining to this state of attainment is symbolized for us by blue.

The PAD syllable of the word Padme -- refers to those who are Disciples, as are most who study Astara's Lessons. These are the ones who are on the way to Adeptship. They are active in outward serving as well as inward seeking, and the color is that of activity and action -- yellow.

The ME of the word Padme symbolizes still another aspect of Man. It is not Man merely as some insignificant being, but Man who Aspires, Man who is yearning, Man who is seeking. Therefore, it symbolizes the beginning of the upward journey, the leaf that appears before the bloom or the fruit of the tree, or, in Man, the growing spiritual Consciousness that presages his turning toward the Light of Discipleship. The color associated with this syllable is green.



The Mantrum, thus far, has symbolized those five states of Man from the highest to the lowest. Then, in one final syllable, it turns again upward to the heights, proceeding from the lowest vibratory realm to the highest in a glorious "Amen" and an activating of all the vital principles which make the journey possible.

The syllable HUM, last in the symbolical order of the phrase, is associated with the life energies used by Man in his ascent from the state of Aspiring Man through Discipleship, Adeptship and Mastership to Godhood. These are the vibrating, pulsating energies of life that exist upon all Planes and await Man's control and use of them. Its color is indigo.

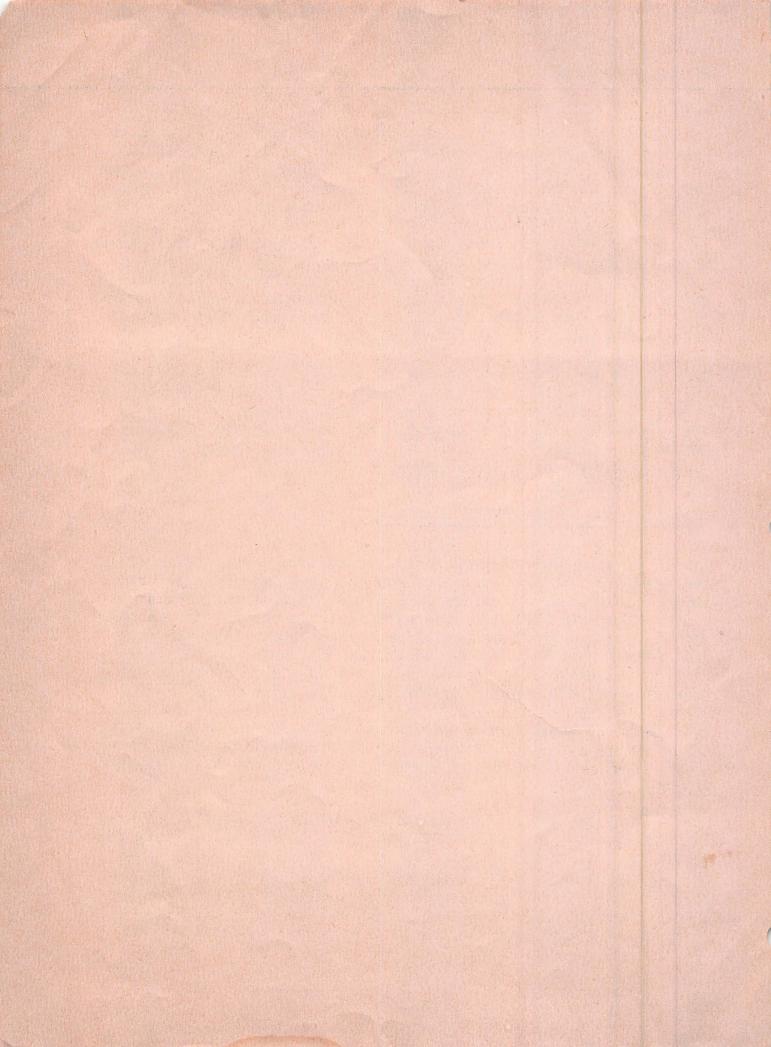
All these states of individual growth from the very lowest to the highest, then, are symbolized in this Mystic Mantrum. As you give consideration to these symbolic ideas, it is my prayer that you will rise upon the wings of understanding...enabling you to see, acquire and use the positive powers embodied in the symbolism of these Words Divine.

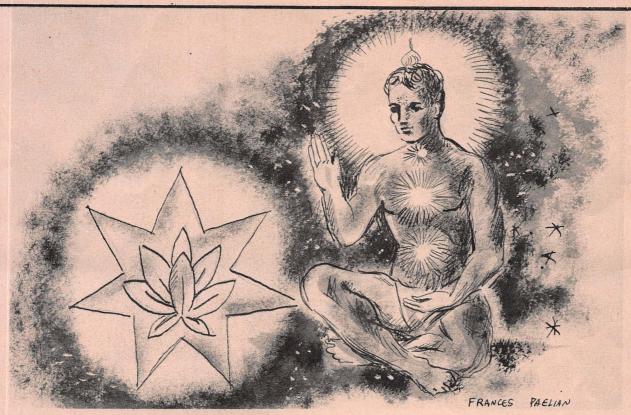
#### PRACTICAL USE OF THE MYSTIC MANTRUM

I wish to speak to you for a few moments concerning a still different use of them -- let us say a Magical use of them -- not magic in the sense of either legerdemain or superstition, although they have been used in that sense, unfortunately, by many who have not as yet seen the gleam of the Great Light nor made their way toward it. The things to which I refer may be used for good or evil...but I have no fear that those of you who read my words will use them in any except their proper sense.

First, the Mantrum is used in a magical sense as <u>an invocation</u>. It is a means of invoking certain principles, or of bringing them in, or of bringing them up, or causing them to become active.

It may be used to invoke energies within yourself. It may be used also to invoke certain principles in your life, that they may become active within your being. It may be used to invoke the presence from the Higher Realms of Life, of certain individuals for whom it forms an attraction in accordance with the vibratory essence that you place within the words as you speak them. Thus, it is an invocation.

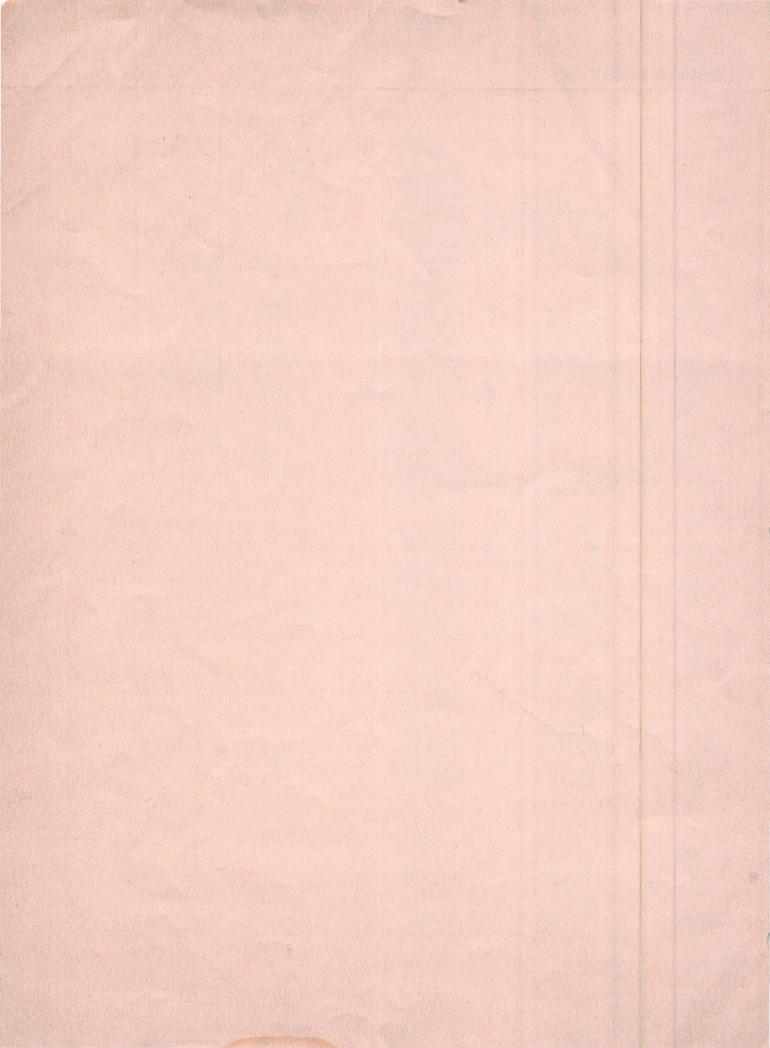




These words have been for ages, and still are, used by many in the form of a talisman, or charm. I have mentioned their use in prayer wheels — they also are written upon slips of paper, or carved or engraved upon bits of leather, metal or other materials, and carried upon the person. The one who carries them finds that as a result of his doing so the words and the particular meaning which he ascribes to them are brought often to his Consciousness.

It is not the words themselves, but the fact that they are often made active in his Consciousness that helps him to accomplish that which he desires through their use. It is termed luck, or a charm, by many, but it is the power of the mind and the spirit, and their attention to those words, that will influence many of the energies of Light, the circumstances and the conditions thereof.

The words are used in the preparation of certain holy objects. Mention was made of a great church -- and among the sacred objects of this church is the holy water. It is not the only church in which holy water is used, for it has found favor in many religions since antiquity. Likewise, holy water was used in Initiations in the Temples of Ancient time. Those who directed their attention to the preparation of this holy water, ages before the establishment of the modern church we have men-



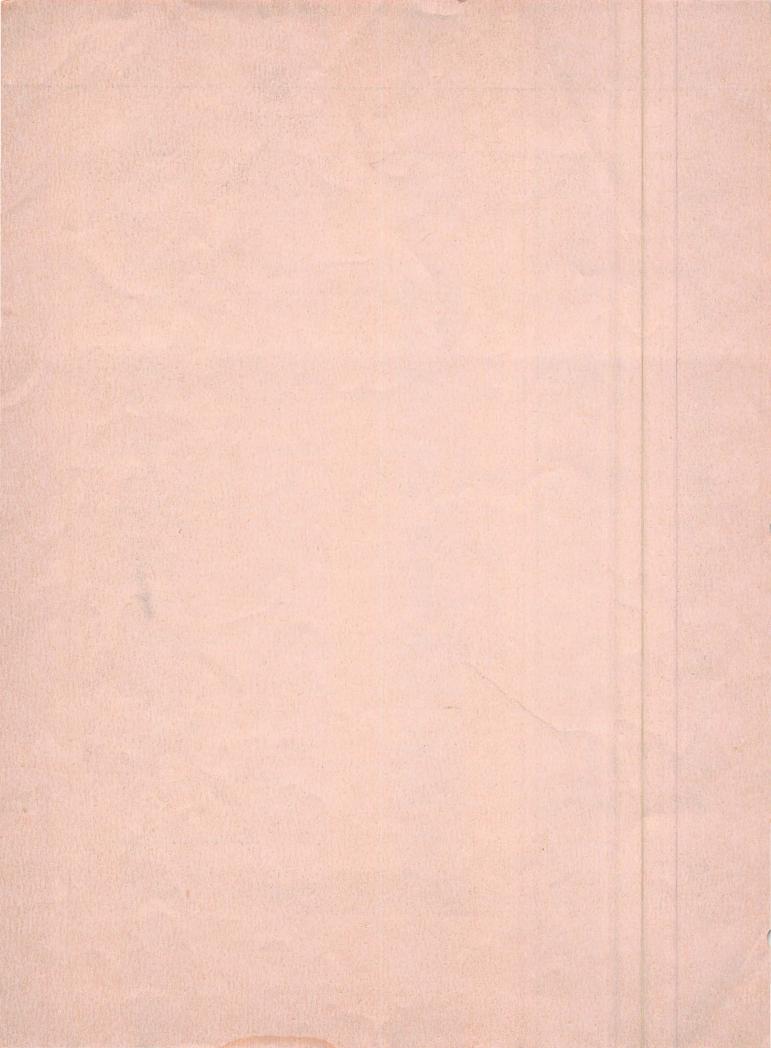
tioned, used the Mantrum for placing within that water a certain vibratory essence that made it holy -- or spiritual in vibration. The same practice is followed today, through the use of different words to be sure, but through the speaking of a Mantrum nonetheless. As yet, however, there has never been devised by the mind of Man a Mantrum of such efficacy, of such power, as OM MANI PADME HUM.

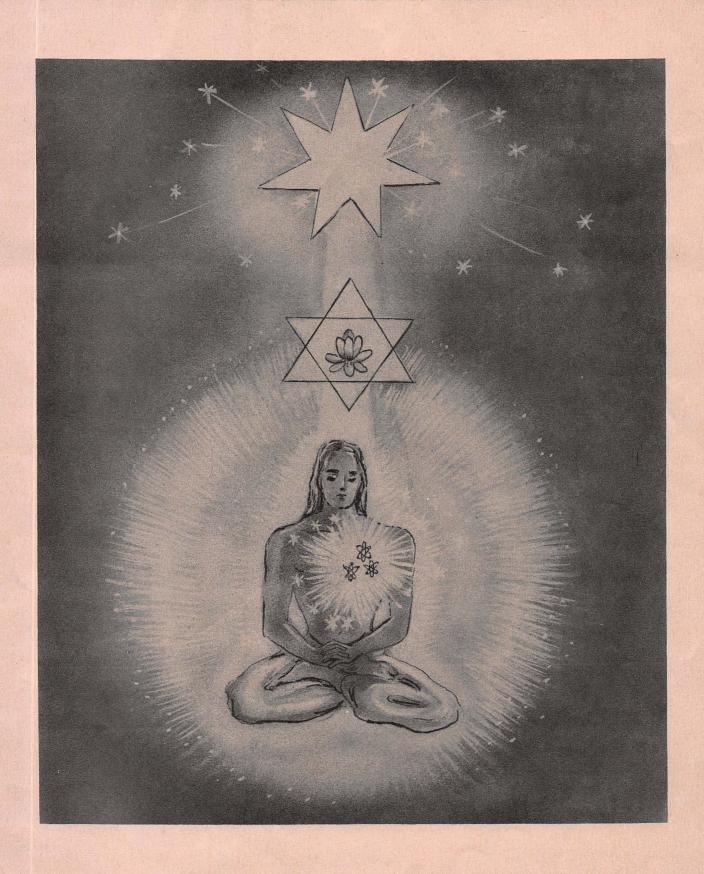
It has been said that this Mantrum, used by an individual, will remove all the obstacles from his pathway. Particularly did those of ancient times who practiced various forms of Yoga use the Mantrum for the removal of obstacles from their paths — obstacles of every nature. If the meaning of the words be directed intently toward those obstacles, and the desire for their removal be expressed, the vibratory energies then begin their work through the great power of the Mantrum, and the obstacles are removed.

It is said that one who repeats this Mantrum a thousand times may gain what e'er he wish. Once again, it is not merely the repeating of the words as rapidly as possible in order that the required number be completed, but it is the intensity of inner desire that is placed within those words that increases, that doubles, yes — that increases its power a hundredfold as it is sent out upon the ethers to do its work. Therefore, as you express the desires of your heart, if with them you will speak the Mantrum, you will discover that you are brought ever closer to them.

This Mantrum is used <u>for the protection of the individual</u> who speaks it. As you speak these words, and as you speak the words that denote your visualizing of the White Light of the Christ, you are creating a magic circle about yourself...a magic circle that has within its vibratory perimeter all the elements of protection for you -- whether it be protection against physical harm or injury, or protection against disease, or protection against any of the unfavorable circumstances of life, it matters not, for you have created the vibratory energies throughout your being that will give you the protection you need.

Not only is it used for protection, but it is used also for healing. And here again its use results in the creation of the proper type of vibratory energies through the concentrated and focused expression of your desire. This brings about a change of the vibratory structure of the atoms of the physical vehicle. It will furnish in that vehicle, in addition, the energies that may be used by the Astarian Teachers in bringing healing to you.





First, mentally, attempt to sense the presence of an Astarian Master Teacher -- mentally call for his presence. Then -- be at ease. Release all tension of the physical self. Let there be no tautness of any physical muscle. From each of those muscles in turn, release all energies. Let there be a release of the emotional and mental tension, so that the cares and worries of the earthly plane of life are not active in your Consciousness. They, too, are allowed their release. In this state of complete ease, speak the Mantrum slowly:

#### O-M--- MA-NI--- PAD-ME--- HUM---

Let that vibratory sound touch the depths of your Consciousness at this moment. Let the White Light be within. Sense the presence of your Teachers from on high direct to you the energies of strength and vitality. Speak it again:

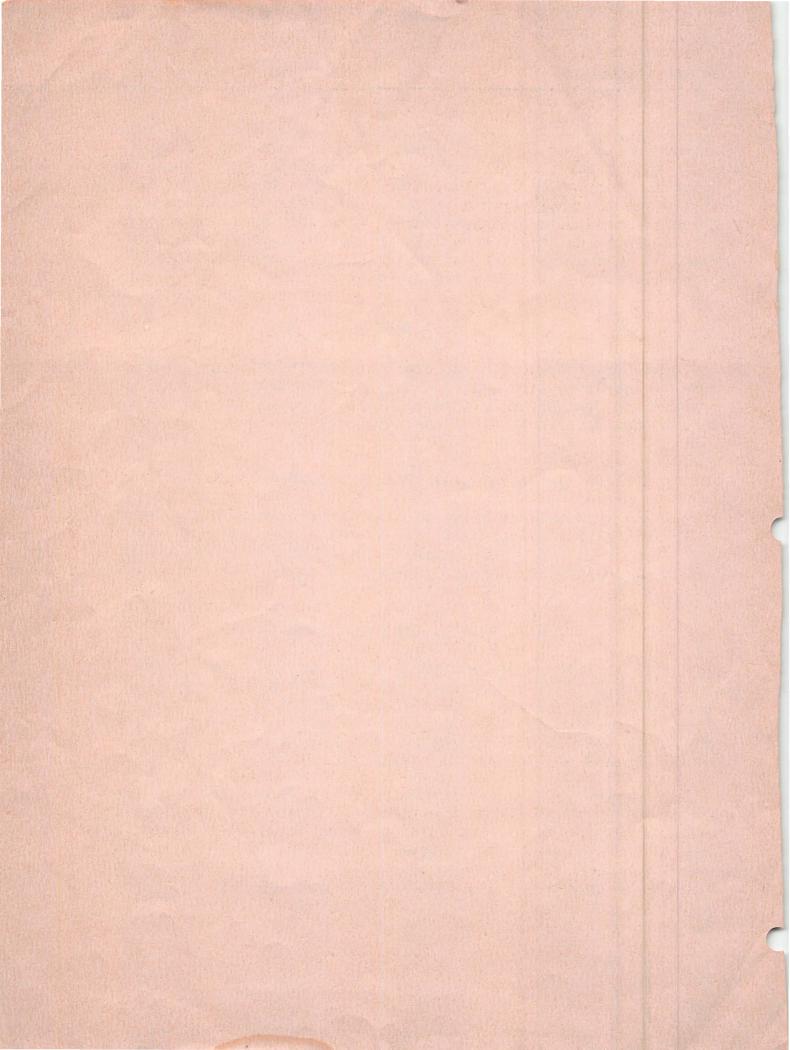
#### O-M--- MA-NI--- PAD-ME--- HUM---

Absorb within your being the radiant vibratory Light that is created by the speaking of these words. Sense the power of them throughout the entire physical being. Not one part thereof remains untouched, unchanged. Speak it again:

#### O-M--- MA-NI--- PAD-ME--- HUM---

Let the harmony of each part of the physical vehicle now begin to express itself therein. Let no part thereof express anything other than harmony. Let each segment of the body come in tune with each other segment. Feel the inflow of Divinity. Feel the inflow of greater strength, of vitality, of Light, all of which become a part of you at this time.

Almighty Architect of the Universe, I, this Child of Thine, who seeks the Light, comes now further into the Light, taking it within myself in order that it might bring strength, vitality and greater inward expression through the physical, mental and emotional beings. In my Consciousness at this moment I express to the Supreme One of All his joy at receiving this Divine Inflow. This strength of body, of mind and of soul he will use in the building of a greater life. Amen.



### THE MANTRUM AND MEDITATION

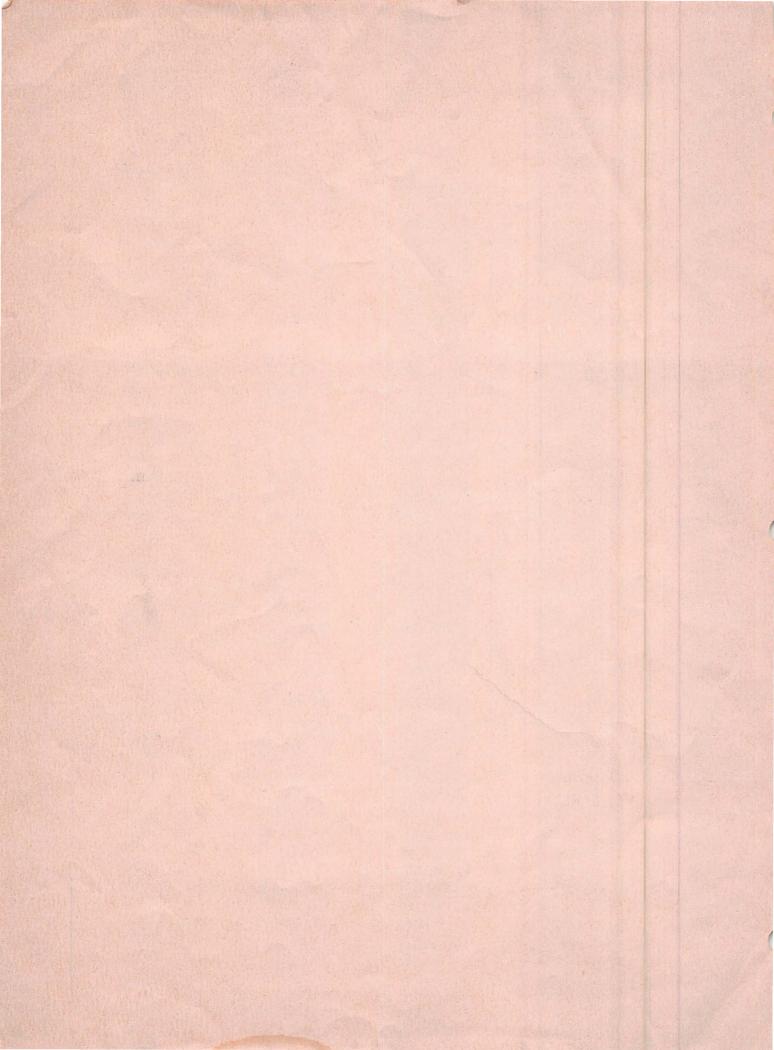
I would refer now to some of the uses of the Mantrum in unfoldment that may be of interest to you. The directing of the Mantrum toward whatever may be the goal of your Consciousness serves to transmute energies that exist within you to a higher purpose. The use of it serves to transmute the Divine Creative Energies that are within you toward whatever purpose you may select...toward a higher octave of that purpose than may always be visible to you upon the earthly plane. The use of the affirmation brings about this transmuting of energy.

There are certain uses in unfoldment -- and one of them is in the process of Meditation...the Meditation that is designed to bring about a spiritual unfoldment and enlarging of the Consciousness. In this activity, you will direct the attention inward to the higher spiritual centers, for in so doing you cause there to be brought within your magnetic field of expression the energies which have an affinity for the Divine Purposes of your life, an affinity for your personal soul expression, an affinity for that segment of the Divine that exists within you. Therefore, in your Meditation for spiritual purposes you will discover that this Mantrum plays a most important part.

It is said among the people of the Orient that this Mantrum is the chariot upon which Man may ride to the very gates of Heaven, to the very Door of Divinity. It is not the conveyance that will take him entirely to that desired goal. But it will carry him to the vicinity in which the goal may be obtained. It is the chariot of the gods, indeed.

And particularly is this true, Disciples of the Light, for those who use the Mantrum for meditative purposes, concentrating their attention upon the spiritual vibration that may be sensed in the higher Consciousness, sensed even in the physical vehicle as a vibration of high spiritual significance.

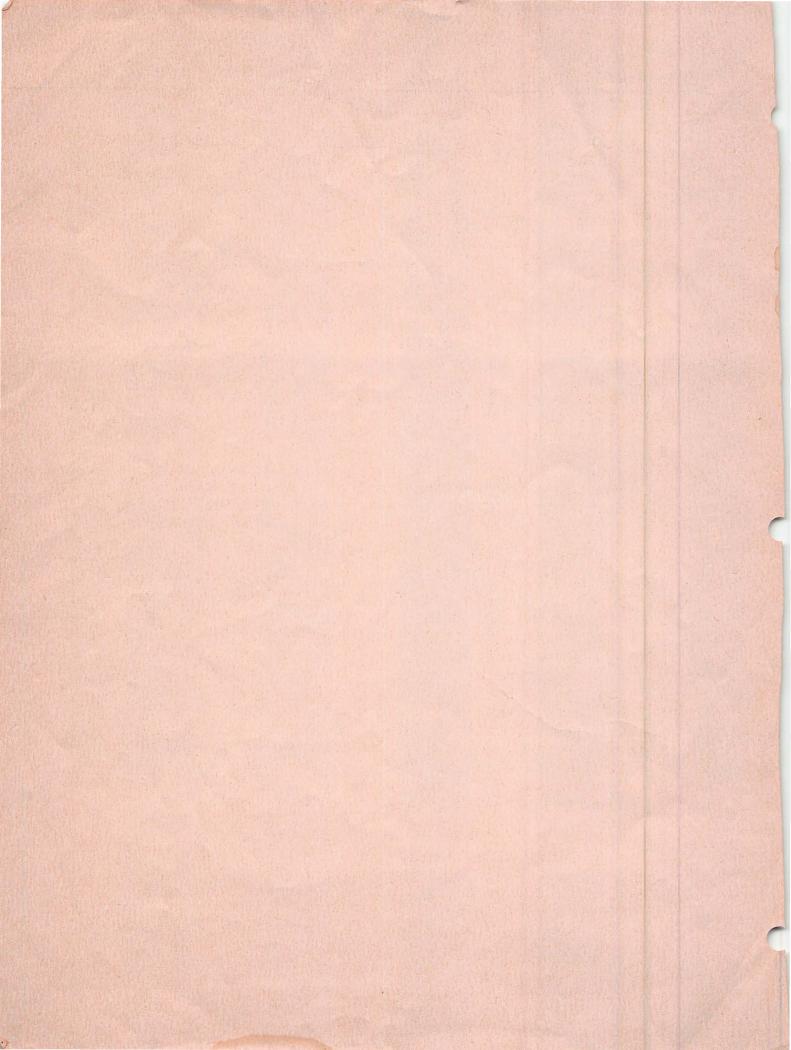
One may use the Mantrum not only in Meditation, but likewise in aspiration -- for, to whatever purpose Man desires may he direct the energies of this Mantrum. Differing, however, from Meditation in which the energies and the attention are directed inward, in aspiration, for attainment of the goals and the desires of life, the power of the Mantrum through the Consciousness of the individual is directed outward and away from him, and into the goal itself.





DR. EARLYNE DIRECTING THE "WHITE LIGHT OF HEALING"

The use of the Mantrum in healing has already been told you. The healing of the self requires that the attention be turned inward. However, should one desire to use this Mantrum to direct healing energies to others, then will the mental directing of energies again be outward from the center which Man is. In healing, therefore, should you be desirous of healing yourself, direct the energies inward as you speak the Mantrum. Should you be desirous of healing others, direct them outward.

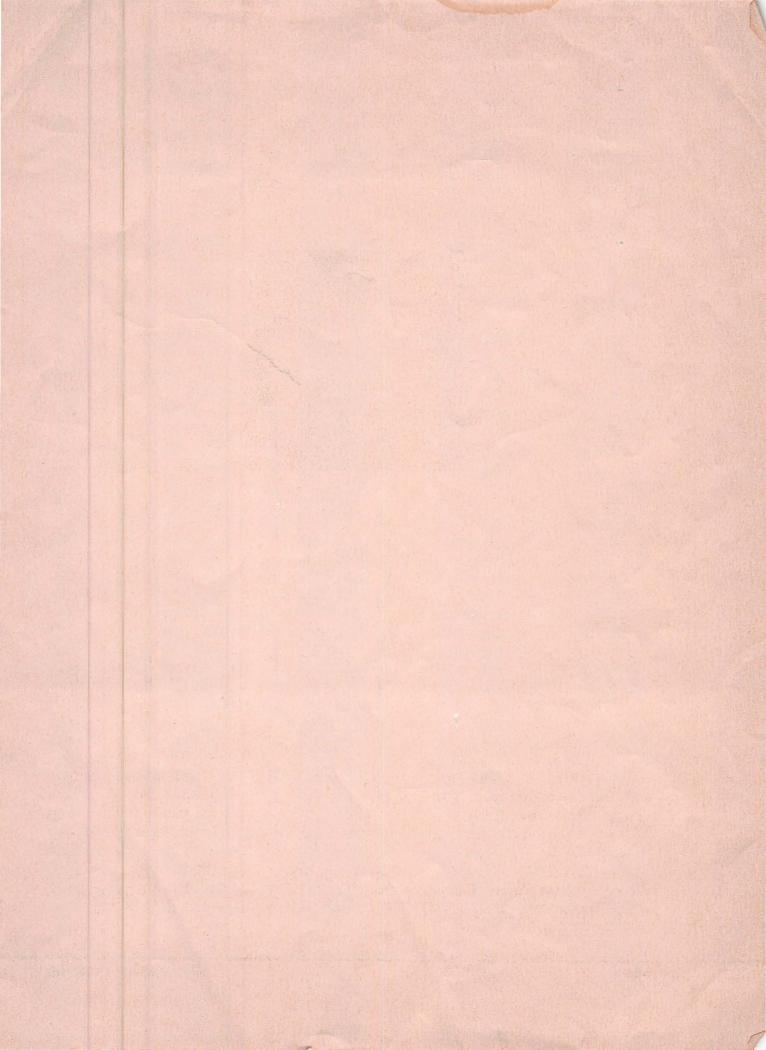


The Mantrum also may be used in psychic attunement. First, by directing the attention to the various psychic centers as you have been taught in previous Lessons, and causing the inflow of energy to those centers. Second, by directing the attention to those persons in Higher Realms of life with whom you seek attunement.

Through creating the desired inward activity you lift not only your Consciousness but also the center of inner psychic activity, the Chakras, to a higher vibratory level. Then, as you direct your attention outward, speak the Mantrum, and place within those words the thought or visual image of the person with whom you seek to come in touch, you create a psychic vibratory attraction, as though you were sending out a wire from yourself that might come in touch with one on a Higher Plane of life. Then, over that wire, certain communications may be received ... just as in your modern time you use the telephone to bring you in touch with those to whom you desire to speak...or use the radio to bring a certain vibratory wave-length into attunement, making it possible for you to hear and to see those who are "broadcasting" to you. Speak the affirmation with the definite person in your Consciousness and the proper vibratory attunement will thereby be created.

To make the Mantrum of greater power, whatever your purpose in using it may be, you may add strength to it through the visualizing process. At this point, think again of the meanings that were explained to you in the beginning of the Lesson. Think, perhaps, of the thunderbolt...and as you direct power outward from yourself in regard to your aspirations you will direct the energy of the thunderbolt while speaking the words of the Mantrum. Consequently, they will become more effective. Visualize, perhaps, the unfolding of the lotus that likewise means a radiating of energies. As the petals of that beautiful flower unfold and allow its fragrance to radiate into the ethers about it, so do you visualize a similar process taking place in your desire to send out the spiritual energies in connection with the Mantrum.

As you draw energies inward, you think of the Jewel within the Lotus, and the Great Light that it represents as it sparkles in the sun, the Light of the Great Source of Life. Visualize yourself being surrounded by the Pure White Light of the Christ. Visualize its becoming a part of your magnetic field, your aura, being both about you and through you with its purity, its vibra-



tory life and strength. As you do so, and speak the words OM MANI PADME HUM, you bring that Light within yourself and make it active and purposeful.

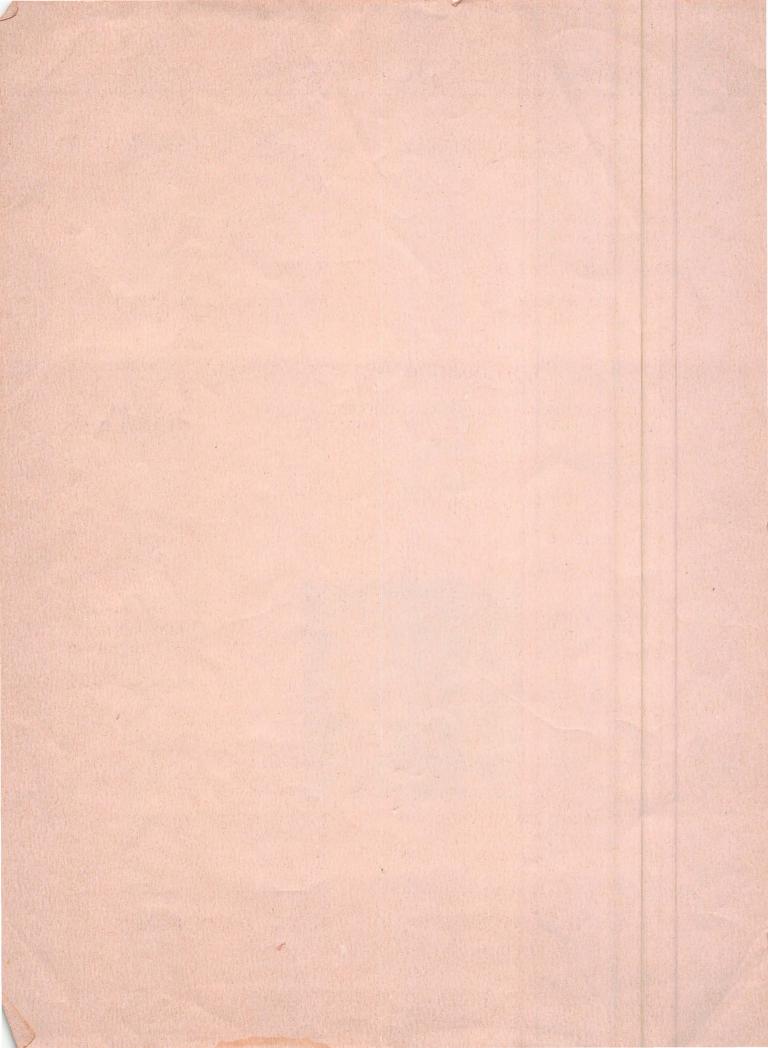
It is my prayer that in the words of explanation of the Mystic Mantrum, presented to you in this Lesson, you will find a Great Light indeed. May that Light be ever present in your lives. So be it!

MANI....ma-ne

PADME...păd-mē

HUM....hum





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